



All Souls Catholic Church



• PASTOR •

Rev. Patrick Mbazuigwe
PMbazuigwe@allsouls-la.org

• PRIEST IN RESIDENCE •

Rev. Anselm Amandikwa

• DEACON •

Deacon. Eudoro Benalcazar

PASTORAL CENTER HOURS

Monday-Friday 9am-7pm
Closed for Lunch: 12:30pm-1:30pm

PARISH MASS SCHEDULE

Weekdays/Entre Semana

Monday-Saturday 7:30am

Saturday/Vigil:

5:30pm

Sunday/Domingo

English: 7:30am, 9:00am, 5:30pm
Español: 10:30am

Holy Days to be Announced

SACRAMENT OF RECONCILIATION

Saturday 4-5pm & by appointment

SACRAMENT OF THE SICK

Please call the Pastoral Center for a priest.
Uncion de los Enfermos: favor de llamar al Centro Pastoral para contactar a un sacerdote.

SACRAMENT OF BAPTISM

Español: El primer sábado del mes a las 10am
English: Third Saturday of the month at 10am

SACRAMENT OF HOLY MATRIMONY

Book for an appointment at least 6 months in advance
Llame al Centro Parroquial por lo menos 6 meses antes

DEVOTIONS

Holy Hour: 1st Friday of the month at 7pm (Bilingual)

July 19th, 2026

16th Sunday in Ordinary Time

MISSION STATEMENT

We, at All Souls Church, are a multicultural Catholic Community called to share our gifts and to grow through worship and spiritual formation. We are brothers and sisters in Christ led by the Holy Spirit to witness the Good News to all.

OFFICE MANAGER

Ms. Diep Dinh
ddinh@allsouls-la.org

FIRST COMMUNION

Ninfa Gonzales

YOUTH
CONFIRMATION
COORDINATOR

Vivian Vasquez
Ext. 214

SCHOOL PRINCIPALS

Dr. Patrick Allison
pallison@allsouls-la.org

OFFICE ASSISTANTS

Sofia Rua
Merci Arguello
Arlyn Lazo

Tel: 626-281-0466

1500 W. Main Street Alhambra, California 91801
Fax: (626) 281-2163 Website: allsouls-la.org

Office of Liturgy

Funeral Services Diep Dinh Ext. 219

Altar Servers Rosario Garay (626)281-0466

Lectors Eng: Esperanza Canale (626)281-0466

Span: Eleana Benalcazar (626)281-0466

Ushers Darin Doerning/Jose Serna (626)281-3042

Sacristan Librado Mercado (626)281-0466

Wedding Eleana Benalcazar (626)281-0466

Quinceañeras Norma Gutierrez (626)281-0466

Assist. Director of Music Jerry Yslas (323) 919-1906

Eucharistic Ministers Lupe Valencia/Humberto G. (626)281-0466

RCIA Dn. Eudoro/Cathy Dorsey (626)281-0466

Apostolates & Organization

Ministry of the Sick	Larry Dumont
Safeguard the Children	Irene Oaxaca
Bereavement Ministry	Diep Dinh
Legion of Mary	Salvador Agudo
Cursillos in Christianity	Aida Gonzalez
English Bible Study	Sheila Henderson-Linan
Spanish Bible Study	Maria de Jesus Martinez
Knights of Columbus	Frank Bodeman
Guadalupanos	Carmen Ramirez
Rosario de Misericordia	Angelina Farias
Our Lord's Mission	Josephine Espinosa
St. Vincent de Paul	Rosemary Gramajo
Amigos de Jesus	Estela Murga
Filipino Ministry	Rose Pichon
Young Adult Mtry.	Leticia Urtecho
Youth Ministry	Vivian Vasquez
Catholic Women's Association	Ma Grace N. Tima



Readings & Prayers for the Sick

First Reading: For your might is the source of justice; your mastery over all things makes you lenient to all. (Wis 12:16)

Psalm: Lord, you are good and forgiving. (Ps 86)

Second Reading: And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will. (Rom 8:27)

Gospel: "The kingdom of heaven is like a mustard seed

that a person took and sowed in a field. It is the smallest of all the seeds,

yet when full-grown it is the largest of plants." (Mt 13:31-32)

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Sunday: Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16/Rom 8:26-27/
Mt 13:24-43 or 13:24-30

Monday: Mi 6:1-4, 6-8/Ps 50:5-6, 8-9, 16bc-17, 21 and 23/
Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20/Ps 85:2-4, 5-6, 7-8/Mt 12:46-50

Wednesday: Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/
Jn 20:1-2, 11-18

Thursday: Jer 2:1-3, 7-8, 12-13/Ps 36:6-7ab, 8-9, 10-11/
Mt 13:10-17

Friday: Jer 3:14-17/Jer 31:10, 11-12ab, 13/Mt 13:18-23

Saturday: 2 Cor 4:7-15/Ps 126:1bc-2ab, 2cd-3, 4-5, 6/
Mt 20:20-28

Fr. Joseph Kim-Dang Nguyen

Esperanza Canale

Marcella Guerra

Sylvia Mae Thomas

Palma Jones

Gloria Moore

Loan Le

Angelica Ruedas

Matthew Perez

Gary Meraz

David A. Jr. & Family

Lucy Tsang

Rosa Martinez

Ramirez Family

Wally & Becky Puente

Cynthia Manriquez

William Gonzalez

Joel Lopez

Guadalupe Nevarez

Evelyn De Guzman

Hortencia Palafox

Francis Araiza

Rafael Garcia

Sonia Gorope

Rhoda Rubalcaba

Jim Robinson

Annette Lopez

Norma Ferriols

Tomasa Montiel Mejia

Victor Ramirez Salazar

Ethelyn Beltran

Karen Katsumura

Andrea Primicias

Cecilia Chow

Ray Argueta & Family

Jose Crespo

Joe Negrete

Bernardina Castañeda

Reyes Family

Mercedes Tarrazona

Fernando Torres

Gerardo Duran

Cidronio Abelar

Yessenia Alvarez

Mark Venegas

Marco de la Garza

Therese Huyen-Duong Thi Vu

Elizabeth Pham

FROM THE PASTOR'S CORNER

16th Sunday in Ordinary Time, Year A The Parable of the Wheat and the Weed

Once upon a time, two brothers lived together—one rich and the other poor. One day, as they were deep in conversation, the poor brother said, “Cruel as life is, still it’s better to do good than evil.” The rich brother dismissed the idea, insisting that goodness no longer existed in the world and that only evil brought success. He argued that doing good leads nowhere. But the poor brother remained steadfast, insisting that *it pays to do good deeds*.

The Wager: Their disagreement led to a wager. They agreed to ask the first three people they met whether it was better to live by good or by evil. If the majority agreed with the poor brother, he would receive all of the rich brother’s possessions. But if they sided with the rich brother, the poor brother would lose everything he owned.

They set out on their journey. Along the way, they met a man returning from seasonal work. When asked whether it was better to live by good or evil, the man replied that it was better to do evil because honest living no longer paid. Disheartened, they continued, and the next two people gave similar answers. The rich brother won the wager.

Life Thereafter: The poor brother was deeply grieved. The rich brother seized all his humble belongings, leaving him only his hut. With no food, the poor brother begged for flour. The rich brother agreed—on the condition that he blind his brother. Desperate, the poor brother consented. Later, the same situation arose again, leaving him completely blind and with only a little moldy flour.

The Banyan Tree: Blind and helpless, the poor brother sat under a large banyan tree by the roadside, hoping passersby might offer him food. One evening, his wife failed to pick him up. Lost and confused, he wandered into a forest where he overheard evil spirits speaking. Hidden from sight, he learned the cause of his suffering and discovered a cure for his blindness: the dew that collected beneath the tree. Miraculously, he regained his sight.

Return of Sight and Blessing: Armed with the secrets he had overheard, he brought water to a waterless village and healed a blind princess. Grateful communities showered him with gifts. When he returned home, his wife—who had believed him dead—welcomed him with joy. The rich brother, jealous of his success, attempted to imitate him. But the evil spirits discovered him and devoured him. (*Ramanayam, “Good and Evil”*)

The Parable of the Wheat and the Darnel: In Jesus’ parable, the master who plants the wheat is Jesus. The wheat represents the word of God and the good works it produces. The field is the world. The enemy who plants the weed is the devil, and the weed represents evil deeds.

The master plants the wheat during the day—when people work—while the devil plants weeds at night. Night symbolizes darkness, and darkness is the absence of light. When light shines, darkness disappears; when light is absent, darkness prevails.

Old vs. New Testament Justice: In the Old Testament, people who committed evil often died immediately as a consequence of their sins. In the New Testament, people sometimes do evil and seem to escape punishment. Does this mean the God of the Old Testament is stronger or different from the God of the New Testament?

No. The Mosaic Law emphasized retributive justice—“an eye for an eye.” In Christ, God reveals redemptive patience. God’s patience is not weakness; it is mercy.

Why Do Bad Things Happen to Good People? If good things always happened to good people and bad things always happened to bad people, human beings would consider justice served. But life does not work that way. We often see corrupt politicians, thieves, kidnappers, and drug barons living extravagantly, while honest families suffer in poverty.

The parable of the wheat and the darnel helps calm the minds of those who wonder why this happens. Jesus’ disciples loved God, yet life was difficult for them. Was it because God did not care or because the devil was stronger?

The parable teaches that God created the world good. The evil in the world is the work of the enemy. The world is a place of personal growth, where good and evil coexist. The ability of God’s children to choose good despite the presence of evil is what makes their actions praiseworthy.

Why the Master Allows Wheat and Weed to Grow Together: The master allows both to grow because, in their early stages, wheat and darnel look alike. Uprooting the weed too soon may destroy the wheat. If both are allowed to grow, the wheat eventually overtakes the weed. At harvest, the farmer can easily gather the wheat into his barn and burn the weeds with the chaff.

Even when the works of the devil seem to dominate our lives and history, children of God should never give up. God is still on the throne. Greater is He that is in you than he that is in the world. The hand of God is not short. At the right time, God will make justice to prevail over injustice, truth shall prevail over lies, and the children of God shall rejoice again.

The Christian Call to Patience and Persistence: Even though evil often dominates the headlines and wicked people seem to prosper, the wheat will ultimately grow taller than the weed. Children of God must remain patient and continue doing good. Goodness will always prevail over evil.

Amen.



Finance Report

Mass Intentions

COLLECTION

July 12, 2026

TOTAL

\$ 5,494.00

Thank you for your continuous support and generosity.

Did you know?

Generative Artificial Intelligence is technology that allows a user to create new or alter existing images, videos, or text, based on user prompts or requests. It can be misused to create AI-generated child sexual abuse material, including sexually explicit or exploitative images that depict real children. According to the National Center for Missing and Exploited Children, this technology is being used to exploit children, particularly in the creation of GAI Child Sexual Abuse Material, often generated from images that have already been posted or shared online. In many cases, the offenders were people who knew the child victims well. For more information, visit <https://www.missingkids.org/theissues/generative-ai>.



All are invited to spend quiet time in prayer and adoration in our parish Adoration Chapel. Whether you come for five minutes or an hour, this is a beautiful opportunity to rest in the presence of our Lord, offer your intentions, and deepen your relationship with Him.

Experience the peace and grace that come from simply being with Jesus.

"Couldn't you men keep watch with me for one hour?"

SATURDAY	JULY	18-2026
5:30pm	Genevieve Vianca Vargas	Dec.
SUNDAY	JULY	19-2026
7:30am	Gony Dee	Sp. Int.
	Gary Dee	Sp. Int.
9:00am	Nicolasito Pangan	Dec.
	Frank B. Amparado	Dec.
10:30am	Maria de Jesus Vivaldi	Dec.
	Carlos Moreno Gonzalez	Dec.
5:30pm	Isidoro Gonzalez	Dec.
	Helberth "Don Beby" Patron	Dec.
MONDAY	JULY	20-2026
7:30am	Krista Marie Pasco	Birthday
	John Pilar	Birthday
TUESDAY	JULY	21-2026
7:30am	William Marvin Ignacio	Dec.
	Lisa Hyeh	Healing
WEDNESDAY	JULY	22-2026
7:30am	William Marvin Ignacio	Dec.
	Tina Pontrelli	Dec.
THURSDAY	JULY	23-2026
7:30am	Start Lea Ruiz	Dec.
	William Marvin Ignacio	Dec.
FRIDAY	JULY	24-2026
7:30am	Ricardo Moreno Salazar	Dec.
	William Marvin Ignacio	Dec.
	JULY	25-2026
7:30am	William Marvin Ignacio	Dec.

PREGUNTAS DE LA SEMANA

Pregunta de la 1ª lectura

La sabiduría habla del poder de Dios en términos de bondad, indulgencia y misericordia. ¿Qué palabras usarías para describir a Dios?

Pregunta de la 2ª lectura

Pablo explica que el Espíritu intercede por nosotros, especialmente cuando tenemos dificultades en nuestra vida de oración. ¿Cómo puede el Espíritu ayudarte en tu vida de oración?

Pregunta del Evangelio

En la parábola de la cizaña y el trigo, Jesús advierte a los discípulos de la presencia del diablo en el mundo. ¿Cómo nos mantenemos en guardia contra el maligno?

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LECTURAS DE LA SEMANA

Domingo: Sab 12, 13. 16-19/Sal 85, 5-6. 9-10. 15-16/Rom 8, 26-27/
Mt 13, 24-43 o 13, 24-30
Lunes: Mi 6, 1-4. 6-8/Sal 49, 5-6. 8-9. 16-17. 21 y 23/Mt 12, 38-42
Martes: Mi 7, 14-15. 18-20/Sal 84, 2-4. 5-6. 7-8/Mt 12, 46-50
Miércoles: Cant 3, 1-4 o 2 Co 5, 14-17/Sal 62, 2. 3-4. 5-6. 8-9/
Jn 20, 1-2. 11-18
Jueves: Jr 2, 1-3. 7-8. 12-13/Sal 35, 6-7. 8-9. 10-11/Mt 13, 10-17
Viernes: Jr 3, 14-17/Jr 31, 10. 11-12. 13/Mt 13, 18-23
Sábado: 2 Co 4, 7-15/Sal 125, 1-2. 2-3. 4-5. 6/Mt 20, 20-28

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Bendición para el Verano

Oh Dios,

Derrama tu bendición sobre estos meses de verano de sol y nubes, flores y crecimiento. En esta temporada de cultivo, cultívanos mientras adoramos, trabajamos, jugamos y descansamos en Ti. Que esta temporada, y todas las demás, nos acerquen más a Ti.

Amén.

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La Inteligencia Artificial Generativa (IAG) es una tecnología que permite al usuario crear o modificar imágenes, vídeos o textos nuevos, a partir de indicaciones o peticiones del usuario. Se puede utilizar indebidamente para crear material de abuso sexual infantil generado por IA, incluidas imágenes sexualmente explícitas o de explotación en las que aparecen niños reales. Según el Centro Nacional para Niños Desaparecidos y Explotados, esta tecnología se está utilizando para explotar a los niños, especialmente en la creación de material de abuso sexual infantil generado por IAG, que son creadas a partir de imágenes que ya se han publicado o compartido en el Internet. Para obtener más información visita <https://www.missingkids.org/theissues/generative-ai>.

GRUPO DE ORACION

AMIGOS DE JESUS



El grupo de oración, Amigos de Jesús, les invita a unirse a una noche de reflexión, alabanza y oración en comunidad. Las reuniones son a las 7pm cada miércoles. Si gusta unirse, favor de llamar al Centro Pastoral para mas detalles. Acompañenos!

R E T I R O

El Grupo de Oración de All Souls- Amigos de Jesús, te invita de todo corazón al próximo retiro. Sera un espacio especial para pausar la rutina, orar, y sanar el corazón.

Fecha: sabado y domingo 29 y 30 de agosto 2026; 8am a 7pm sabado y 8am a 4pm el domingo. Todos los alimentos están incluidos en tu donacion de \$20.

Lugar: En el salón parroquial de All Souls.

Ven date ese gran regalo de recibir a Dios por medio de este retiro.

Para mas información llama a Estela Murga (323) 395-1939.

PARISH NEWS

A CATHOLIC CHARISMATIC COMMUNITY

EL SHADDAI

DWXI - PRAYER PARTNERS FELLOWSHIP INTERNATIONAL

ALHAMBRA CHAPLAIN

5TH Thanksgiving Anniversary CELEBRATION

of Faith, Love, and Unity

"They do not need to go away. **You** give them something better."
— Matthew 14:16 —

MASS PRESIDER HEALING MESSAGE INSPIRATION



Seminario de Vida en el Espíritu Santo

"No te mostraré el camino que debes seguir"

DONACION \$20.00 Incluye Comida

Agosto 20-21, 2026

Sábado 8:00 am a 12:00 pm
Domingo 8:00 am a 12:00 pm

All Souls Catholic Church
1500 W Main St
Alhambra, CA

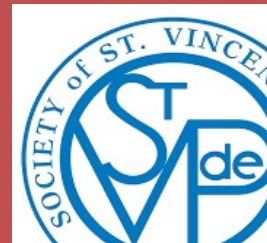


Dear Parishioners:

Our yearly parish festival will be held on Sunday, November 1, 2026. If you are interested in helping to plan our festival, please attend a meeting this Monday, July 20th, at 7 pm in the parish hall. Feel free to leave your contact information at the Pastoral Center, and the coordinator will contact you.

St. Vincent de Paul News

The next food distribution will take place on July 20 from 12PM-2PM by the Pantry Gate.



HUGE RUMMAGE SALE!

Next Sunday, July 26th, from 8 am to 12 pm, the St. Vincent de Paul Ministry will hold a rummage sale in the patio area. Please come by for a bargain! All proceeds will go toward assisting our community.

SPECIAL COLLECTION

Donating to Peter's Pence is a **concrete gesture of communion** with the Holy Father and closeness to his mission of proclaiming the Gospel and bringing hope and love to every part of the world.

