



MISSION STATEMENT

We, at All Souls Church, are a multicultural Catholic Community called to share our gifts and to grow through worship and spiritual formation. We are brothers and sisters in Christ led by the Holy Spirit to witness the Good News to all.

OFFICE MANAGER

Ms. Diep Dinh ddinh@allsouls-la.org

FIRST COMMUNION

Ninfa Gonzales

YOUTH CONFIRMATION COORDINATOR

> Vivian Vasquez Ext. 214

SCHOOL PRINCIPALS

Dr. Patrick Allison pallison@allsoulsla.org

OFFICE ASSISTANTS

Sofia Rua Merci Arguello Arlyn Lazo

Tel: 626-281-0466

1500 W. Main Street Alhambra, California 91801 Fax: (626) 281-2163 Website: allsouls-la.org

All Souls Catholic Church



PASTOR

Rev. Patrick Mbazuigwe PMbazuigwe@allsouls-la.org

• PRIEST IN RESIDENCE •

Rev. Anselm Amandikwa

· DEACON ·

Deacon, Eudoro Benalcazar

PASTORAL CENTER HOURS

Monday-Friday 9am-7pm Closed for Lunch: 12:30pm-1:30pm

PARISH MASS SCHEDULE

Weekdays/Entre Semana

Monday-Saturday 7:30am

Saturday/Vigil: 5:30pm

Sunday/Domingo

English: 7:30am, 9:00am, 5:30pm Español: 10:30am

Holy Days to be Announced

SACRAMENT OF RECONCILIATION

Saturday 4-5pm & by appointment

SACRAMENT OF THE SICK

Please call the Pastoral Center for a priest. Uncion de los Enfermos: favor de llamar al Centro Pastoral para contactar a un sacerdote.

SACRAMENT OF BAPTISM

Español: El primer sabado del mes a las 10am English: Third Saturday of the month at 10am

SACRAMENT OF HOLY MATRIMONY

Book for an appointment at least 6 months in advance Llame al Centro Parroquial por lo menos 6 meses antes

DEVOTIONS

Holy Hour: 1st Friday of the month at 7pm (Bilingual)

Office of Liturgy

Funeral Services Diep Dinh Ext. 219

Altar Servers Rosario Garay (626)281-0466

Lectors Eng: Esperanza Canale (626)281-0466

Span: Eleana Benalcazar (626)281-0466

Ushers Darin Doerning/Jose Serna (626)281-3042

Sacristan Librado Mercado (626)281-0466

Wedding Eleana Benalcazar (626)281-0466

Quinceañeras Norma Gutierrez (626)281-0466

Assist. Director of Music Jerry Yslas (323) 919-1906

Eucharistic Ministers Lupe Valencia/Humberto G. (626)281-0466

RCIA Dn. Eudoro/Cathy Dorsey (626)281-0466

Apostolates & Organization

Ministry of the Sick Larry Dumont

Safeguard the Children Irene Oaxaca

Bereavement Ministry Diep Dinh

Legion of Mary Salvador Agudo

Cursillos in Christianity Aida Gonzalez

English Bible Study Sheila Henderson-Linan

Spanish Bible Study Maria de Jesus Martinez

Knights of Columbus Frank Bodeman

Guadalupanos Carmen Ramirez

Rosario de Misericordia — Angelina Farias

Our Lord's Mission Josephine Espinosa

St. Vincent de Paul Rosemary Gramajo

Amigos de Jesus Estela Murga

Filipino Ministry Rose Pichon

Young Adult Mtry. Leticia Urtecho

Youth Ministry Vivian Vasquez

Catholic Women's Ma Grace N. Tima

Association

Readings & Prayers for the Sick

First Reading:

Those who trust in him shall understand truth,

and the faithful shall abide with him in love. (Wis 3:9)

Psalm:

The Lord is my shepherd; there is nothing I shall want. (Ps 23)

OF

Though I walk in the valley of darkness, I fear no evil, for you are with me.

Second Reading:

But God proves his love for us

in that while we were still sinners Christ died for us. (Rom 5:8)

Gospel:

"For this is the will of my Father,

that everyone who sees the Son and believes in $\mathop{\text{\rm him}}\nolimits$

may have eternal life,

and I shall raise him on the last day." (Jn 6:40)

©LPi Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Sunday: Wis 3:1-9/Ps 23:1-3a, 3b-4, 5, 6/Rom 5:5-11

or Rom 6:3-9/Jn 6:37-40

Monday: Rom 11:29-36/Ps 69:30-31, 33-34, 36/Lk 14:12-14

Tuesday: Rom 12:5-16b/Ps 131:1bcde, 2, 3/Lk 14:15-24
Wednesday: Rom 13:8-10/Ps 112:1b-2, 4-5, 9/Lk 14:25-33
Thursday: Rom 14:7-12/Ps 27:1bcde, 4, 13-14/Lk 15:1-10
Friday: Rom 15:14-21/Ps 98:1, 2-3ab, 3cd-4/Lk 16:1-8
Saturday: Rom 16:3-9, 16, 22-27/Ps 145:2-3, 4-5, 10-11/Lk 16:9-15

Annette Lopez

Norma Ferriols

Carlos Moreno Gonzalez

Esperanza Canale Marcella Guerra Sylvia Mae Thomas

Palma Jones Victor Ramirez Salazar
Gloria Moore Ethelyn Beltran
Loan Le Karen Katsumura

Angelica Ruedas Andrea Primicias
Matthew Perez Cecilia Chow

Gary Meraz Ray Argueta & Family

David A. Jr. & Family Jose Crespo Lucy Tsang Joe Negrete

Rosa Martinez Bernardina Castañeda

Ramirez Family Reyes Family

Wally & Becky Puente Mercedes Tarrazona Fernando Torres Cynthia Manriquez William Gonzalez Gerardo Duran Cidronio Abelar Joel Lopez **Guadalupe Nevarez** Yessenia Alvarez Evelyn De Guzman Juanita Madrigal Hortencia Palafox Mark Venegas Francis Araiza Marco de la Garza

Rafael Garcia Therese Huyen-Duong Thi Vu

Sonia Gorope Elizabeth Pham

FROM THE PASTOR'S CORNER

31ST SUNDAY IN ORDINARY TIME

All Souls Day: May they rest in peace, Amen.

It is a common African belief that the reason for having children, friends, and acquaintances is to have those who will remember you when you die. A life enriched with children and friends is considered a blessed and happy life. A person whom no one remembers with love is dead indeed while a person who is remembered by others for their good deeds lives on forever. Hence, the living continuously offer sacrifices in the names of dead family members some of whom we refer to as our ancestors.

By virtue of our baptism, we have become members of a living and worshiping Christian community that will forever remember our faithful services and good deeds. Our names have been written in the Book of Life. It becomes reasonable therefore to believe that for Christians, eternal life begins now.

On the feast of All Souls, the church makes it loud and clear that human goodness is worth celebrating. Today we celebrate the lives of not only the good and faithful people who have crossed our paths but also the lives of people of goodwill of all ages - those we remember and those no one remembers.

It is common human reasoning that one's life should better be celebrated while the person is still alive, but in her wisdom, the church does not celebrate the life of anyone who is still alive. This is probably because living beings are still subject to change.

Every living person is a bundle of possibilities. A bad person today may become a good person tomorrow while a good person today may become a bad person tomorrow. It is only after someone has come to the end of one's life that the living can look at the person and say "S/ he lived a good life or S/he lived a bad life."

We are able to do this because although human life on earth is transitional, our good deeds are immortal. Goodness does not die. Every good deed shares in God's divine goodness. Hence, whether physically alive or dead our good deeds live on.

The first reading expresses this belief in a beautiful way when it says that the souls of the just are in the hand of God. No torment shall ever touch them. In the eyes of the foolish, they seem to be dead and their passing away seems like a punishment but they are in peace...

As gold is purified in the furnace, it is through their suffering that God tried them and found them worthy of Himself. Those who trust in God shall understand truth, and the faithful shall abide with God in love; because grace and mercy are with God's holy ones and God's care is with God's elect.

When it comes to who is worthy to dwell in the temple of the Lord, every other human category of distinction falls short. It is only the depth of human goodness that provides an authentic basis for the distinction between one person and another. It is they who live by the word of God and do good to others that are truly the elect. All who profess Jesus as Lord and Savior share in the eternal life that only God gives.

The human heart is naturally attracted to Truth, Beauty, and Goodness. In the celebration of All Souls Day, the beauty and the unity of our faith shine forth. The church militant (You & I) shows its credibility by recognizing, celebrating and appreciating the goodness we experienced in the lives of the Suffering Church (The souls in purgatory) as we pray that they may ultimately unite with the Triumphant Church (Saints in Heaven) in singing the praises of God.

Now you see "Whether we live or whether we die, we belong to God."

Since their good deeds live on in their loved ones - children, friends, and members of the believing community who remember them; their death becomes not annihilation but a transition from temporal goodness to the eternal Good. Hence they share in the Gospel message of Jesus that "Everything the Father gives me will come to me, and I will not reject anyone who comes to me... For this is the will of my Father that everyone who sees the Son and believes in Him, may have eternal life and I shall raise him/her on the last day."

Because God is love; God is good and merciful; and because God lives forever, we have the courage to face tomorrow. Death is not the end; eternal life is the reward of every good deed. To all who share this belief, even though we shall one day die in the flesh, we have the hope and assurance that we have an eternal home with Jesus Christ in heaven where imperfect human good deeds are transformed into the eternal goodness which is God.

Make no mistake about it, we came from God and we are going back to God. While it is within your limit be good and it shall be well with you. May the souls of all the faithful departed, through the mercy of God rest in perfect peace, Amen.





Finance Report

Mass Intentions

COLLECTION

TOTAL

Oct. 26, 2025

\$ 5,978.00

Thank you for your continuous support and generosity.

Did you Know?

The term "grooming" refers to the way in which a predator tries to mold and set up his victims and their families, in order to gain access to a child and cause harm, all while appearing innocent. The first of the three types of grooming is *physical*, and it involves touch. A predator starts with innocent touches — back pats, appropriate hugs — and then moves on to tickling, wrestling, hugging, conditioning the child to increasing levels of physical contact. Over time, the predator conditions the child to accept all forms of touch, progressing to sexual contact. For more information about physical grooming, read the VIRTUS article "The Grooming Process" at lacatholics.org/did-you-know.



All are invited to spend quiet time in prayer and adoration in our parish Adoration Chapel. Whether you come for five minutes or an hour, this is a beautiful opportunity to rest in the presence of our Lord, offer your intentions, and deepen your relationship with Him.

Experience the peace and grace that come from simply being with Jesus.

"Couldn't you men keep watch with me for one hour?"

SATURDAY	NOVEMBER	01-2025
5:30pm	All Saints Day	
SUNDAY	NOVEMBER	02-2025
7:30am		
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9:00am		F
10:30am		
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5:30pm	oodb	©LPi
MONDAY	NOVEMBER	03-2025
7:30am	Dewey Tong	Dec.
,	Carlos Jose Zavala	Dec.
TUESDAY	NOVEMBER	04-2025
7:30am	Carlos Jose Zavala	Dec.
	Peter Lee	Dec.
WEDNESDAY	NOVEMBER	05-2025
7:30am	Carlos Jose Zavala	Dec.
	Mayra Reyes	Dec.
THURSDAY	NOVEMBER	06-2025
7:30am	Vilma Sandoval	Dec.
	Francisco Reyes	Dec.
FRIDAY	NOVEMBER	07-2025
7:30am	Blanca Lilia Balderrama	Dec.
,	Elixandro & Paolo Miranda	Birthday
SATURDAY	NOVEMBER NOVEMBER	08-2025
7:30am	Diosdado Lacsamana	Dec.
7.50uiii	Juanita Montuis	Sp. Int.
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All Souls Catholic Church

¿Sabla usted?

PREGUNTAS DE LA SEMANA

Pregunta de la 1ª Lectura:

Nuestro escritor de sabiduría habla de almas justas que descansan pacíficamente en las manos amorosas de Dios. ¿Se te ocurre una imagen más pacífica de la muerte?

Pregunta de la 2ª Lectura:

Pablo enseña a los romanos que, con la resurrección de Jesús, "la muerte ya no tiene ningún poder sobre él", ni sobre nosotros, como creyentes. ¿Esta creencia te ayuda en momentos de duelo por la pérdida de un ser querido?

Pregunta del Evangelio:

Jesús enseñó a las multitudes que cualquiera que crea en él tendrá vida eterna y será resucitado de entre los muertos en el último día. ¿Cómo saben los demás que crees en Jesús?

©LPi

LECTURAS DE LA SEMANA

Domingo:Sab 3, 1-9/Sal 22, 1-3. 3-4. 5. 6/

Rom 5, 5-11 o Rom 6, 3-9/Jn 6, 37-40

Lunes: Rom 11, 29-36/Sal 68, 30-31. 33-34. 36/Lc 14, 12-14

Martes: Rom 12, 5-16/Sal 130, 1. 2. 3/Lc 14, 15-24 Miércoles:Rom 13, 8-10/Sal 111, 1-2. 4-5. 9/Lc 14, 25-33 Jueves: Rom 14, 7-12/Sal 26, 1. 4. 13-14/Lc 15, 1-10 Viernes: Rom 15, 14-21/Sal 97, 1. 2-3. 3-4/Lc 16, 1-8 Sábado: Rom 16, 3-9. 16. 22-27/Sal 144, 2-3. 4-5. 10-11/

Lc 16, 9-15

Oh Dios,

En medio de mi dolor, acompáñame. Cubre esta temporada con Tu bálsamo y consuelo, ayúdame a conocer Tu presencia y Tu gracia. Trae consuelo a mi aflicción y esperanza a mi corazón.

©LPi

Los comportamientos de engaño (conocido en inglés como, grooming) se refiere a la forma en que un depredador intenta moldear y manipular a sus víctimas y a sus familias, con el fin de obtener acceso a un niño y causarle daño, todo ello mientras aparenta ser inocente. El primero de los tres tipos de comportamientos de engaño implica el contacto físico. Un depredador comienza con toques inocentes como palmaditas en la espalda, abrazos apropiados y luego pasa a las cosquillas, la lucha libre, los abrazos – acondicionando al niño a niveles cada vez mayores de contacto físico. Con el tiempo, el depredador condiciona al niño para que acepte todo tipo de contacto físico, avanzando hasta llegar al contacto sexual. Para mayores informes sobre los comportamientos de engaño lea el artículo de VIR-TUS "The Grooming Process" (El proceso de engañar hacia el abuso) en lacatholics.org/did-you-know.



Receiving the Holy Communion

During Communion, once you have received the host, you must consume it immediately. If you return to your seat without consuming the host, an usher or Eucharistic minister may reach out to you to do so right away.

Como Recibir La Sagrada Communion

Para la comunión, una vez que haya recibido la hostia consagrada debe consumirla de inmediato. Si regresa a su asiento sin consumir la hostia, un ujier o ministro eucarístico puede acercarse a usted para decirle que lo haga de inmediato

GRUPO DE ORACION

AMIGOS DE JESUS

El grupo de oración, Amigos de Jesús, les invita a unirse a una noche de reflexión, alabanza y oración en comunidad. Las reuniones son a las 7pm cada miércoles. Si gusta unirse, favor de llamar al Centro Pastoral para mas detalles. Acompañenos!

FEAST DAY FESTIVAL

Our Feast Day Festival is soon approaching! We are excited to see you here with us on Sunday, November 2nd, from 8:30am to 4:00pm. This will be our parish's largest fundraising event of the year, along with the parish raffle.

- Come to enjoy our ministries' various delicious cultural foods and thrilling entertainment.
- Boutique vendors will have a variety of items for sale, from jewelry to holiday handmade items.
- You may support us by donating your time and/or funds to purchase supplies. We ask that these items be brought to the Pastoral Center.

The raffle will feature a \$1,000 grand prize, a second prize of \$300, a third prize of \$200, and a fourth prize of \$100. Additionally, anyone who buys or sells five books of raffle tickets will earn one free entry into our bonus raffle of \$150. Each additional set of five books of raffle tickets bought or sold will earn you an additional entry into the bonus drawing.

You may turn in your raffle ticket stubs along with your cash/check in the envelope provided to the table outside, in the collection baskets, or to the Pastoral Center. Please do not turn in your money without the ticket stubs or ticket stubs without money attached.

We would love for you to support us by donating your time and/or important items such as water, paper plates, plastic utensils, and napkins. We ask that these items be brought to the Pastoral Center.

We are also looking for volunteers to support set up as well as cleaning during and after the event. We sincerely appreciate all of your help!

Let's keep this beautiful, community tradition alive!



Dear Parishioners,

Please remember to submit your parish envelope for "All Souls Day" as part of the novena that will be prayed at daily Mass for the faithful departed, beginning November 3rd.

Special Collection

ARCHDIOCESE FOR THE MILITARY
SERVICES, USA

Next weekend, our parish will take up the special collection for the Archdiocese for the Military Services, USA (AMS). The AMS serves men and women in all branches of the U.S. Armed Forces, their families, patients in Veterans Affairs Medical Centers, and civilians working for the federal government outside our borders.

Unlike other dioceses, the AMS receives no funding from the government or the military and relies entirely on the generosity of parishioners across the nation. Your gift helps ensure that priests are available to provide the sacraments, pastoral care, and spiritual support to those who serve and sacrifice for our country.



PLEASE NOTE

Dear Parishioners, please know that our parking entrance via Electric Ave. will be closed today, the day of the festival. Be sure to please use the entrance to our parking via Main Street.



Holy Hour

Join us for an our of meditation in the presence of Jesus. Everyone is invited. The service is bilingual and will be held inside the church. Friday, November 7, 2025 @ 7PM